



**SYLLABUS**  
**FIRST PERIODICAL ASSESSMENT 2026-27**  
**CLASS - IX**

**Subject : English Language And Literature**

**Time: 90 minutes**

**M.M.40**

**SECTION A: Reading**

**10 Marks**

ONE Unseen Comprehension Passage (MCQs)

**SECTION B: Writing & Grammar:**

**10 Marks**

Descriptive paragraph (Place), Tenses

**SECTION C Literature**

**20 Marks**

**Book: Kaveri**

1. How I Taught My Grandmother to Read
2. Bharat Our Land (Poem)

**Design of the Question Paper:**

**DURATION: 1½ Hours**

**TOTAL: 40 Marks**

Q1. Unseen Comprehension. 10X1=10 Marks

Q2. Tenses (Blanks/MCQs): 5 Marks

Q3. Descriptive Paragraph (Place): 5 Marks

Q4. Reference to Context Question: 1X5=5 Marks

Q5. Short Answer Questions 3X3=9 Marks

Q6. Long Answer Question 1X6= 6 Marks

## Subject : Science

Time: 90 minutes

M.M.40

Chapter Number	Name of the chapter	Marks
1	Exploring Mixtures and their Separation (Mixtures, Solutions, Suspensions and Colloids)	13
5	The Fundamental Unit of Life (Discovery of cell and Cell Theory, Plant cell and Animal cell, Prokaryotic and Eukaryotic cell, Nucleus, Mitochondria)	12
8	Motion (Distance-Displacement)	15

### Weightage of Marks:

S. No.	Marks	No. of questions	Type of questions	Total Marks
1	1	10	Objective type	10
2	2	4	Short answered type	08
3	3	4	Short answered type	12
4	5	2	Long answered type	10

Note:

- Students are requested to do an exhaustive reading of the Text book.
- Objective type questions will include MCQs (Multiple Choice Questions), Assertion/Reason type questions.

## Subject : Mathematics

Time: 90 minutes

M.M.40

Academic performance of the learner will be evaluated on the basis of understanding of the concepts and application of acquired mathematical skills.

S.No.	Name of the chapter	Marks
1	Coordinate Geometry	20
2	Introduction to Polynomials	20

No. of Questions	×	Marks		
10	×	1	=	10
3	×	2	=	06
2	×	3	=	06
2	×	4	=	08
2	x	5	=	10

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Total Marks = 40

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## Subject : Social Science

Time: 90 minutes

M.M.40

### History (12 marks)

Chapter-1 Understanding social science

### Geography (14 marks)

Chapter 3- Atmosphere and climate

### Political science (14marks)

Chapter 6 -Democracy

### Design of the question paper:

Type of Question	Marks	No. of Question	Total
Very short questions	1	10	10
Brief questions	2	2	4
Short Questions	3	2	6
Source based question	4	2	8
Long answers	5	2	10
Map Work \ Diagram	2	1	2
<b>Total</b>			<b>40</b>

**Note:** - Students are requested to do an exhaustive reading of the text book and also prepare the relevant map work done in the note books.

## Subject : Hindi

Time: 90 minutes

M.M.40

➤ अपठित गद्यांश - 10 अंक

➤ व्याकरण - 15 अंक

- संज्ञा
- सर्वनाम
- उपसर्ग

➤ रचनात्मक लेखन - 15 अंक

- अनुच्छेद लेखन
- संवाद लेखन
- अनौपचारिक पत्र लेखन

➤ प्रश्न पत्र प्रारूप

- खंड क - अपठित अवबोध (बहुविकल्पीय प्रश्न/अति लघुरात्मक प्रश्न)
- खंड ख - व्यावहारिक व्याकरण
- खंड ग - रचनात्मक लेखन

## Subject : Information Technology

Time: 60 minutes

M.M.25

Unit	Chapter Name	Marks(25) TM=Q.*M
<b>(Part A)</b> 1	Communication Skills – I	<b>(5)</b> 01=01 x 1 04=02 x 2
<b>(Part B)</b> <b>I</b>	Introduction to IT–ITeS Industry 1	<b>(20)</b> 12=12 x 1 04=02 x 2 04=01 x 4

**01** Question of **4** Marks = Total **04** Marks

**04** Question of **2** Marks = Total **08** Marks

**13** Questions of **1** Mark = Total **13** Marks

**TOTAL QUESTIONS : 18    TOTAL MAX. MARKS : 25**

## Subject : Artificial Intelligence

Time: 60 minutes

M.M.25

Unit	Chapter Name
Part A-Unit 1	Communication Skills
Part B-Unit 1	AI Reflection, Project Cycle and Ethics Session 1: AI Reflection Session 2: AI PROJECT CYCLE Session 3: Problem Scoping

No. of Questions	Marks	=	Total
1	4	=	4 marks
4	2	=	8 marks
13	1	=	13 marks

**Total Questions: 18**

**Total Max Marks: 25**